

# Informal Performance and Audit Scrutiny Committee



St Edmundsbury  
BOROUGH COUNCIL

<b>Title:</b>	<b>Agenda</b>								
<b>Date:</b>	<b>Wednesday 27 July 2016</b>								
<b>Time:</b>	<b>5.00 pm</b>								
<b>Venue:</b>	<b>Conference Chamber West West Suffolk House</b> Western Way Bury St Edmunds								
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Sarah Broughton</p> <p style="text-align: center;"><b>Vice Chairman</b> Patricia Warby</p> <p><u>Conservative Members (8)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Sarah Broughton</td> <td style="width: 33%;">Karen Richardson</td> </tr> <tr> <td>Carol Bull</td> <td>Peter Thompson</td> </tr> <tr> <td>Beccy Hopfensperger</td> <td>Paula Wade</td> </tr> <tr> <td>Betty Mclatchy</td> <td>Patricia Warby</td> </tr> </table> <p><u>Charter Member (1)</u> David Nettleton</p> <p><u>UKIP Member (1)</u> Barry Robbins</p>	Sarah Broughton	Karen Richardson	Carol Bull	Peter Thompson	Beccy Hopfensperger	Paula Wade	Betty Mclatchy	Patricia Warby
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Beccy Hopfensperger	Paula Wade								
Betty Mclatchy	Patricia Warby								
<b>Substitutes:</b>	<p><u>Conservative Members (3)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Jeremy Farthing</td> <td style="width: 33%;">David Roach</td> </tr> <tr> <td>Ivor Mclatchy</td> <td></td> </tr> </table> <p><u>Charter Member (1)</u> Diane Hind</p> <p><u>UKIP Member (1)</u> John Burns</p>	Jeremy Farthing	David Roach	Ivor Mclatchy					
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Ivor Mclatchy									
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.								
<b>Quorum:</b>	Four Members								
<b>Committee administrator:</b>	<b>Christine Brain</b> Democratic Services Officer (Scrutiny) <b>Tel:</b> 01638 719729 <b>Email:</b> <a href="mailto:christine.brain@westsuffolk.gov.uk">christine.brain@westsuffolk.gov.uk</a>								

<b>5.00pm</b>	Informal discussions with Forest Heath District Council's Performance and Audit Scrutiny Committee on the three substantive items listed under Items 5 to 7 inclusive, to be held in <b>Conference Chamber West</b> .
<b>5.30pm</b>	The formal meeting of the Performance and Audit Scrutiny Committee will commence at 5.30pm or immediately following the conclusion of the informal discussions, whichever is the later, in <b>Conference Chamber West</b> .

All Members of Forest Heath's Performance and Audit Scrutiny Committee have been invited to attend to enable informal discussions on the reports listed in Items 5 to 7 inclusive below to take place between the two authorities:

**COUNCILLORS**

Conservative Members (8)	Michael Anderson Rona Burt Christine Mason	Chris Barker Louis Busuttil Colin Noble	John Bloodworth Louise Marston
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West Suffolk Independent (1)	Simon Cole
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UKIP (1)	Peter Ridgwell
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On the conclusion of the informal discussions, Forest Heath District Council's Performance and Audit Scrutiny Committee will withdraw from Conference Chamber West to Conference Chamber East to hold their formal meeting and St Edmundsbury's Performance and Audit Scrutiny Committee will continue its meeting in **Conference Chamber West** as follows:

# Public Information

<b>Venue:</b>	<b>West Suffolk House</b> Western Way Bury St Edmunds Suffolk IP33 3YU	Tel: 01284 763233 Email: <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a> Web: <a href="http://www.westsuffolk.gov.uk">www.westsuffolk.gov.uk</a>
<b>Access to agenda and reports before the meeting:</b>	Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website.	
<b>Attendance at meetings:</b>	The Borough Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
<b>Public speaking:</b>	<p>Members of the public who live or work in the Borough are invited to put one question or statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.</p>	
<b>Disabled access:</b>	<p>West Suffolk House has facilities for people with mobility impairments including a lift and wheelchair accessible WCs. However, in the event of an emergency use of the lifts is restricted for health and safety reasons.</p> <p>Visitor parking is at the car park at the front of the building and there are a number of accessible spaces.</p>	
<b>Induction loop:</b>	An Induction loop is available for meetings held in the Conference Chamber.	
<b>Recording of meetings:</b>	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>	

# Agenda

## Procedural Matters

### Part 1(A) - Public

**1. Substitutions**

Any Member who is substituting for another Member should so indicate, together with the name of the relevant absent Member.

**2. Apologies for Absence**

**3. Minutes**

**1 - 8**

To confirm the minutes of the meeting held on 25 May 2016 (copy attached).

**4. Public Participation**

Members of the public who live or work in the Borough are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

*(Following the information discussions held with Forest Heath District Council's Performance and Audit Scrutiny committee on Items 5 to 7 below, Members are reminded that no further debate shall take place. However, Members are requested to either formally note/resolve Items 5 to 7 below)*

**5. Balanced Scorecards Quarter 1 Performance Report 2016-2017**

**9 - 24**

Report No: **PAS/SE/16/013**

*(For reference purposes, Forest Heath District Council's Report Number is PAS/FH/16/015)*

**6. West Suffolk Strategic Risk Register Monitoring Report - June 2016**

**25 - 40**

Report No: **PAS/SE/16/014**

*(For reference purposes, Forest Heath District Council's Report Number is PAS/FH/16/016)*

**7. Work Programme Update**

**41 - 46**

Report No: **PAS/SE/16/015**

*(For reference purposes, Forest Heath District Council's Report Number is PAS/FH/16/017)*

**Part 1(B) - Public**

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|--|----------------|
| <b>8. Annual Performance Report for The Apex 2015-2016</b>   | <b>47 - 54</b> |
| Report No: <b>PAS/SE/16/016</b>  |                |
| <b>9. Financial Performance Report (Revenue and Capital) - Quarter 1 - (April to June 2016)</b>  | <b>55 - 76</b> |
| Report No: <b>PAS/SE/16/017</b>  |                |
| <b>10. Annual Treasury Management Report 2015-2016 and Investment Activity (April to June 2016)</b>  | <b>77 - 92</b> |
| Report No: <b>TMS/SE/16/003</b> will be considered by the Treasury Management Sub-Committee on 18 July 2016. The Chairman/Head of Resources and Performance will update the Committee verbally on any issues or recommendations arising from the consideration of this report. |                |

**Part 2 – Exempt**

**NONE**